**Application form for the admission in Ph.D. (Technology) in**

**Information Technology / Mechanical Engineering**

**Academic Year- 2024-2025**

|  |  |
| --- | --- |
| **Application No. (to be filled by Office)** |  |

Date

**Candidates Details**

Affix your recent Color Photograph

1. Name in Captal Letters (Starting with Surname) :-

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1. Date of Birth (DD/MM/YYYY) : - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Gender :- \_\_\_\_\_\_\_\_\_\_\_
3. Permanannt Address with Pin Code –

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1. Address for Communication with Pin Code –

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1. e-Mail ID - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Cellular Number - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Landline Number (If any) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Marital Status - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. I Belong to following category:- (Please Tick the appropriate box & attach attested cast certificate)

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| Open  | SC | ST | DT(A) | NT(B) | NT(C)  | NT(D) | OBC | SBC | Other (Please Specify) |
|  |  |  |  |  |  |  |  |  |  |

1. Present Occupation / Employment (Give name and address of present employer)

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1. Particulars of Degrees Previously obtained (Attach attested copies of statement of marks and certificates)

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| --- | --- | --- | --- | --- | --- | --- |
| Degree | University | Year of Passing | Subject Offered/ Specialization | Class/ Grade | Percentage of Grade Points | Remark of Any |
| SSC |  |  |  |  |  |  |
| HSC |  |  |  |  |  |  |
| Bachelors |  |  |  |  |  |  |
| Masters |  |  |  |  |  |  |
| Any Other |  |  |  |  |  |  |

1. Details of Teaching or Industry Experience

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| --- | --- | --- | --- |
| Sr. | Name of College / Industry | Duration | Subjects Taught/ Details of protfolio |
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1. Details of Publication - **Please add the details in Annexure – I**
2. In case you have qualified or having valid score for a competitive examination like Mumbai University Ph.D. Entrance Test (PET), GATE, GMAT, CAT, JMET, GRE, TOEFL, UGC‐NET (JRF), MET etc., give the details in the space provided

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. | Name of Examination | Score/ percentile  | Validity Period if applicable |
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1. Detais of Payment of Applcation fees by Demand Draft / Online Transfer

**Online Transaction Details –**

Transaction ID/ UTR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date –\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time –\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(FOR OFFICE USE ONLY)**

**Documents Attached (Original plus Two Attested Copies)**

1. Tick ✓if document is submitted, 2) Strikeout whichever is not applicable.

|  |  |  |
| --- | --- | --- |
| Sr.No. | Document Title | Status |
|  | Birth Certificate |  |
|  | Allotment Letter |  |
|  | Valid GATE/ PET Score Card |  |
|  | SSC Mark sheet |  |
|  | SSC Passing Certificate |  |
|  | HSC/ Diploma Mark sheet |  |
|  | HSC/ Diploma Passing Certificate |  |
|  | Leaving/ Transfer Certificate |  |
|  | First Year/ Second Year Mark sheet |  |
|  | Graduation Mark sheet / Certificate |  |
|  | Post Graduation Mark sheet / Certificate  |  |
|  | Nationality Certificate |  |
|  | Domicile Certificate |  |
|  | Caste Certificate |  |
|  | Caste Validity Certificate/Undertaking |  |
|  | Non-Creamy Layer Certificate |  |
|  | Migration Certificate |  |
|  | Gap Certificate |  |
|  | Provisional Eligibility Certificate |  |
|  | Sponsorship Letter from the Parent Institution |  |
|  | Relieving Letter from the Parent Institution |  |

Declaration:

I hereby solemnly and sincerely affirm that the statement made and the information furnished above is true. Should it be found that any information furnished therein is incorrect or untrue, I realize that I am liable for disciplinary action and all the fees paid by me shall be forfeited. I am fully aware that I must submit attested copies of my qualifying degree certificate / final transcripts within stipulated dates, failing which my admission will stand canceled. Further, I will abide by the Academy’s rules and regulations in force from time to time. I will adhere to the fees as declared by ‘Fees Regulating Authority’ as and when it takes place.

|  |  |
| --- | --- |
| Place - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Name of the Applicant - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Date - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signature of Applicant - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Note :**

**Application Procedure**:

1. Only one application per candidate will be accepted. Please mail your filled application to admin@famt.ac.in and with copy to hodit@famt.ac.in.
2. The candidates must carefully fill and submit the online application form **on or before the specified date**.
3. After the last date, all applications will be screened and candidates selected for interviews will be intimated by email / Phone
4. You can pay the application form fees by Online Transfer only. The details for transfer are attached herewith.
5. Once this form is filled , please take printout of filled form and complete annexure, and send the form (hard copy) along with necessary supporting documents to the following address

Principal,

Finolex Academy of Management and Technology

P- 60¸ P- 60/1, MIDC, Mirjole Block, Ratnagiri – 415639

1. For any query you may contact: FAMT Registrar - 02352-299361

**Please Note:**

1. Kindly check this website for periodic updates. (www.famt.ac.in)
2. In case of any application-related queries, please contact: **hodit@famt.ac.in****/hodmech@famt.ac.in** (as applicable) with your application number mentioned in the subject line.
3. No TA/DA will be paid by FAMT for attending the interview process
4. Acceptance of the application for interview process does not guarantee admission to Ph.D. program.
5. All entries in the application form must be written neatly and legibly by the applicant in his / her own handwriting using blue/black ink. All the required particulars should be furnished in the application without any omission. Otherwise the applicant will run the risk of his / her application being rejected.
6. Service candidates should forward their applications through proper channel. Applications of service candidates submitted directly to the FAMT will not be taken up for consideration.
7. Only self attested photo copies of the documents called for should be enclosed along with the application form.
8. All original certificates should be submitted after selection for the Ph.D. program to FAMT office for verification.

**Annexure I**

Details of Publication

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. | Title of Publication | Details of journal/ Conference / Publisher | ISBN/ISSN | Scopus Indexed/ UGC Approved Publication (Y/N) | DOI |
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Total Number of Publications :

Total Number of Scopus Indexed Publications –

Total number of UGC Approved Journals Publications –

Total counts of books published -

Link for Google Scholar profile –

**Annexure II**

List of enclosure to be attached to the Application form duly filled in (only self attested photocopies to be enclosed)

|  |  |  |
| --- | --- | --- |
| Sr. | Particulars of Document | Put a Tick (√ ) |
| 1. | Photocopy of the UG Degree Examination Mark Statements and Degree Certificate (First to Finalsemester/year) |  |
| 2. | Photocopy of the PG Mark statement and Provisional Degree/Degree Certificate(First to Final semester/year) |  |
| 3. | Whether the applicant has been a recipient of any fellowship of UGC/ICMR/CSIR/ etc. If yes, enclose relevant documents. |  |
| 4. | No Objection Certificate from the Current Employer (If Applicant if currently employed) |  |
| 5. | Any other details, the applicant wouldlike to present for the consideration of theauthorities with regard to admission |  |
| 6. | Attested photocopy of Community Certificate. |  |
| 7. | Attested photo copies of Certificates of Research / Academic/ Industry Experiences |  |

Total number of enclosures: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Annexure III**

**Statement of Purpose for Ph.D. Research Topic**

Candidate should prepare a Statement of purpose (SOP) for the Ph.D. Admission process.

Please discuss following aspects in the SOP

1. Proposed Research Area and Motivation
2. Proposed Hypothesis
3. Purpose of Study & Professional Plans
4. Proposed Architecture / Solutions
5. Expected Results
6. Any other Information