

UNIVERSITY OF MUMBAI

FINOLEX ACADEMY OF MANAGEMENT AND TECHNOLOGY, RATNAGIRI.

[COLLEGE CODE : 443]

RESULT OF CHEMICAL ENGINEERING SEMESTER - VI(REVISED) EXAMINATION HELD IN MAY / JUNE2016

| SR.NO. | SEAT NO. | NAME OF CANDIDATE | CHC601 | | | | CHC602 | | | | CHC603 | | | | CHC604 | | | | CHC605 | | | | CHC606 | | | | SUM C *GP | REMARK |
|---------------------|----------|-----------------------------------|---------------------------|-----------------------------------|------------------------------|-----------------------------|------------------------------|----------------------------------|---------|------|------------------------------|-------------------------------------|---------|------|-----------------------------------|---------|---------|------|-------------------|---------|---------|-------|-------------------|--------|-----|---|-----------|--------|
| | | | Instrumentation | | | | Mass Transfer Operations -II | | | | Heat Transfer Operations -II | | | | Chemical Reaction Engineering -II | | | | Plant Engineering | | | | Advanced material | | | | | |
| | | | ESE | IA | 40 | | ESE | IA | 40 | | ESE | IA | 40 | | ESE | IA | 40 | | ESE | IA | 40 | | ESE | IA | 40 | | | |
| | | | 32 / 80 | 8 / 20 | 100 | G | 32 / 80 | 8 / 20 | 100 | G | 32 / 80 | 8 / 20 | 100 | G | 32 / 80 | 8 / 20 | 100 | G | 32 / 80 | 8 / 20 | 100 | G | 32 / 80 | 8 / 20 | 100 | G | | |
| CHL601 | | | | CHL602 | | | | CHL603 | | | | CHL604 | | | | | | | | | | | | | | | | |
| Instrumentation Lab | | | | Chemical Engineering Lab (MTO-II) | | | | Chemical Engineering Lab(HTO-II) | | | | Chemical Engineering Lab (C R E-II) | | | | | | | | | | | | | | | | |
| TW | | | | TW | Pract | Oral | 30 | TW | Pract | 20 | | TW | Pract | 20 | | TW | Pract | 20 | | TW | Pract | 20 | | | | | | |
| 10 / 25 | | | GP C C*GP | 10 / 25 | 10 / 25 | 10 / 25 | 75 G | 10 / 25 | 10 / 25 | 50 G | GP C C*GP | 10 / 25 | 10 / 25 | 50 G | GP C C*GP | 10 / 25 | 10 / 25 | 50 G | GP C C*GP | 10 / 25 | 10 / 25 | 50 G | GP C C*GP | | | | | |
| 1 | 651001 | HOSMANI HANAMANT RAOSAHEB SAMPATA | 33 + P 9 + E 42 P 4 3 12 | 32 + P 9 + E 41 P 4 3 12 | AB -- F 8 + P 8 -- -- -- -- | 2 F F 10 + D 12 -- -- -- -- | 32 E P 9 + E 41 P 4 4 16 | 34 + P 9 + E 43 P 4 4 16 | | | | | | | | | | | | | | | | | | | | |
| | | | 19 + A 9 1 9 | 12 + E 15 + C 17 + C 44 D 6 3 15 | 13 + D 11 + P 24 E 5 2 10 | 13 + D 16 + C 29 D 6 3 15 | | | | | | | | | | | | | | | | 105 | F | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 22 | -- | | | | | |
| 2 | 651002 | JADHAV SAGAR RAJARAM RAJASHRI | 32 + P 9 + E 41 P 4 3 12 | 14 F F 14 E B 28 -- -- -- -- | 17 F F 12 E C 29 -- -- -- -- | AB -- F 9 + E 9 -- -- -- -- | 47 E D 11 + D 58 D 6 4 24 | 32 + P 9 + E 41 P 4 4 16 | | | | | | | | | | | | | | | | | | | | |
| | | | 19 + A 9 1 9 | 14 + D 15 + C 15 + C 44 D 6 3 15 | 14 + D 16 + C 30 C 7 2 14 | 15 + C 16 + C 31 C 7 3 18 | | | | | | | | | | | | | | | | 107.5 | F | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 19 | -- | | | | | |
| 3 | 651003 | JETHWA AMAN MUKESH NEELA | 44 D 18 O 62 C 7 3 21 | 49 C 16 O 65 C 7 3 21 | 65 O 17 O 82 O 10 3 30 | 62 A 15 A 77 A 9 3 27 | 48 C 16 O 64 C 7 4 28 | 52 C 17 O 69 C 7 4 28 | | | | | | | | | | | | | | | | | | | | |
| | | | 16 C 7 1 7 | 25 O 24 O 24 O 73 O 10 3 25 | 22 O 22 O 44 O 10 2 20 | 22 O 22 O 44 O 10 3 25 | | | | | | | | | | | | | | | | 232 | P | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 28 | 8.29 | | | | | |
| 4 | 651004 | KALAN SHUBHAM DEEPAK PRAGATI | 45 E D 17 E O 62 C 7 3 21 | 51 E C 15 E A 66 C 7 3 21 | 45 E D 15 E A 60 C 7 3 21 | 32 E P 8 E P 40 P 4 3 12 | 32 E P 9 E E 41 P 4 4 16 | 23 F F 10 E D 33 -- -- -- -- | | | | | | | | | | | | | | | | | | | | |
| | | | 15 E C 7 1 7 | 24 E O 24 E O 24 E O 72 O 10 3 25 | 23 E O 23 E O 46 O 10 2 20 | 16 E C 19 E A 35 B 8 3 20 | | | | | | | | | | | | | | | | 163 | F | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 24 | -- | | | | | |
| 5 | 651005 | KEER SHRUTI RATANKUMAR RAJASHREE | 32 P 17 O 49 E 5 3 15 | 47 D 13 C 60 C 7 3 21 | 45 D 10 D 55 D 6 3 18 | 32 P 11 D 43 P 4 3 12 | 49 C 9 E 58 D 6 4 24 | 35 P 9 E 44 P 4 4 16 | | | | | | | | | | | | | | | | | | | | |
| | | | 15 C 7 1 7 | 22 O 21 O 19 A 62 O 10 3 25 | 18 B 19 A 37 B 8 2 16 | 17 C 20 O 37 B 8 3 20 | | | | | | | | | | | | | | | | 174 | P | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 28 | 6.21 | | | | | |

PREPARED BY

ENTERED BY

CHECKED BY

PRINCIPAL

/ : FEMALE, # : O.229, @ : O.5042, * : O.5045, RR:RESULT RESERVED, -- : FAILS IN THEORY OR PRACTICAL, RPV: PROVISIONAL, RCC: O.5050, AB: ABSENT, F : FAILS, P: PASSES, NULL: NULL AND VOID, G : GRADES, GP: GRADE POINTS, C : CREDITS, C*GP : PRODUCT OF CREDITS & GRADE POINTS, ΣC : SUM OF CREDITS, ΣC*GP : SUM OF PRODUCT OF CREDITS & GRADE POINT. SGPI = ΣC*GP / ΣC .

| | | | | | | | | |
|--------------|-------|-------|-------|-------|-------|-------|-------|-----|
| MARKS | >=80% | >=75% | >=70% | >=60% | >=50% | >=45% | >=40% | <40 |
| GRATES | O | A | B | C | D | E | P | F |
| GRADE POINTS | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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RESULT OF CHEMICAL ENGINEERING SEMESTER - VI(REVISED) EXAMINATION HELD IN MAY / JUNE2016

| SR.NO. | SEAT NO. | NAME OF CANDIDATE | CHC601 | | | | | | | | | | CHC602 | | | | | | | | | | CHC603 | | | | | | | | | | CHC604 | | | | | | | | | | CHC605 | | | | | | | | | | CHC606 | | | | | | | | | | SUM C *GP | REMARK | | | | | | |
|--------|----------|--------------------------------------|---------------------|--------|-----|----|----|-----------------------------------|---------|---------|---------|----|----------------------------------|--------|-----|------|---------|-------------------------------------|--------|-----|----|----|-------------------|---------|---------|----|----|-------------------|--------|------|----|----|---------|--------|-----|----|----|------|----|---|----|----|--------|---|----|----|-------|----|---|----|---|----|--------|---|-------|----|----|----|---|---|----|---|--------------|--------|----|----|----|----|--|--|
| | | | Instrumentation | | | | | Mass Transfer Operations -II | | | | | Heat Transfer Operations -II | | | | | Chemical Reaction Engineering -II | | | | | Plant Engineering | | | | | Advanced material | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | ESE | IA | 40 | | | ESE | IA | 40 | | | ESE | IA | 40 | | | ESE | IA | 40 | | | ESE | IA | 40 | | | ESE | IA | 40 | | | ESE | IA | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 32 / 80 | 8 / 20 | 100 | G | GP | 32 / 80 | 8 / 20 | 100 | G | GP | 32 / 80 | 8 / 20 | 100 | G | GP | 32 / 80 | 8 / 20 | 100 | G | GP | 32 / 80 | 8 / 20 | 100 | G | GP | 32 / 80 | 8 / 20 | 100 | G | GP | 32 / 80 | 8 / 20 | 100 | G | GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | CHL601 | | | | | CHL602 | | | | | CHL603 | | | | | CHL604 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Instrumentation Lab | | | | | Chemical Engineering Lab (MTO-II) | | | | | Chemical Engineering Lab(HTO-II) | | | | | Chemical Engineering Lab (C R E-II) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TW | | | | | TW | Pract | Oral | 30 | | TW | Pract | 20 | | TW | Pract | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 10 / 25 | | | GP | C | C*GP | 10 / 25 | 10 / 25 | 10 / 25 | 75 | G | GP | C | C*GP | 10 / 25 | 10 / 25 | 50 | G | GP | C | C*GP | 10 / 25 | 10 / 25 | 50 | G | GP | C | C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 651016 | SHETYE PRATHAMESH SURYAKANT VRUSHALI | 47 | D | 18 | O | 65 | C | 7 | 3 | 21 | 48 | C | 13 | C | 61 | C | 7 | 3 | 21 | 47 | D | 13 | C | 60 | C | 7 | 3 | 21 | 40 | D | 10 | D | 50 | D | 6 | 3 | 18 | 57 | B | 12 | C | 69 | C | 7 | 4 | 28 | 51 | C | 14 | B | 65 | C | 7 | 4 | 28 | | | | | | | | | | | | | | |
| | | | 13 | D | | 6 | 1 | 6 | 22 | O | 21 | O | 18 | B | 61 | O | 10 | 3 | 25 | 18 | B | 20 | O | 38 | A | 9 | 2 | 18 | 15 | C | 20 | O | 35 | B | 8 | 3 | 20 | | | | | | | | | | 206 | P | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 28 | 7.46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | # | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 651017 | SHINDE POOJA BALASAHEB SANGITA | 40 | D | 19 | O | 59 | D | 6 | 3 | 18 | 56 | B | 19 | O | 75 | A | 9 | 3 | 27 | 59 | B | 16 | O | 75 | A | 9 | 3 | 27 | 63 | A | 12 | C | 75 | A | 9 | 3 | 27 | 42 | D | 14 | B | 56 | D | 6 | 4 | 24 | 52 | C | 12 | C | 64 | C | 7 | 4 | 28 | | | | | | | | | | | | | | |
| | | | 20 | O | | 10 | 1 | 10 | 25 | O | 24 | O | 23 | O | 72 | O | 10 | 3 | 25 | 22 | O | 21 | O | 43 | O | 10 | 2 | 20 | 17 | C | 21 | O | 38 | A | 9 | 3 | 23 | | | | | | | | | | 228.5 | P | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 28 | 8.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | # | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 651018 | TANDEL KUNAL PARSHURAM ANJANI | 34 | E | P | 14 | E | B | 48 | E | 5 | 3 | 15 | 34 | E | P | 10 | E | D | 44 | P | 4 | 3 | 12 | 22 | F | F | 13 | E | C | 35 | -- | -- | -- | -- | 32 | E | P | 9 | E | E | 41 | P | 4 | 3 | 12 | 54 | E | C | 14 | E | B | 68 | C | 7 | 4 | 28 | 17 | F | F | 12 | E | C | 29 | -- | -- | -- | -- | | |
| | | | 12 | + | E | | 5 | 1 | 5 | 10 | + | P | 14 | E | D | 12 | E | E | 36 | E | 5 | 3 | 13 | 10 | + | P | 15 | E | C | 25 | D | 6 | 2 | 12 | 10 | + | P | 18 | E | B | 28 | D | 6 | 3 | 15 | | | | | | | | | | 111.5 | F | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | # | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 651019 | THAKER SHREY DEEPAK SHILPA | 43 | D | 16 | O | 59 | D | 6 | 3 | 18 | 51 | C | 17 | O | 68 | C | 7 | 3 | 21 | 49 | C | 18 | O | 67 | C | 7 | 3 | 21 | 64 | O | 19 | O | 83 | O | 10 | 3 | 30 | 68 | O | 14 | B | 82 | O | 10 | 4 | 40 | 42 | D | 18 | O | 60 | C | 7 | 4 | 28 | | | | | | | | | | | | | | |
| | | | 16 | C | | 7 | 1 | 7 | 23 | O | 24 | O | 22 | O | 69 | O | 10 | 3 | 25 | 21 | O | 22 | O | 43 | O | 10 | 2 | 20 | 18 | B | 22 | O | 40 | O | 10 | 3 | 25 | | | | | | | | | | 235 | P | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 28 | 8.49 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | # | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 651020 | TULASKAR ADITYA MAHENDRA MANALI | 22 | F | F | 16 | E | O | 38 | -- | -- | -- | -- | 23 | F | F | 11 | E | D | 34 | -- | -- | -- | -- | 34 | E | P | 8 | E | P | 42 | P | 4 | 3 | 12 | 33 | E | P | 10 | E | D | 43 | P | 4 | 3 | 12 | 43 | E | D | 15 | E | A | 58 | D | 6 | 4 | 24 | 34 | E | P | 11 | E | D | 45 | E | 5 | 4 | 20 | | |
| | | | 17 | E | C | | 7 | 1 | 7 | 21 | E | O | 18 | E | B | 17 | E | C | 56 | B | 8 | 3 | 20 | 20 | E | O | 19 | E | A | 39 | A | 9 | 2 | 18 | 17 | E | C | 22 | E | O | 39 | A | 9 | 3 | 23 | | | | | | | | | | 135.5 | F | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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/ : FEMALE, # : O.229, @ : O.5042, * : O.5045, RR: RESULT RESERVED, -- : FAILS IN THEORY OR PRACTICAL, RPV: PROVISIONAL, RCC: O.5050, AB: ABSENT, F : FAILS, P: PASSES, NULL: NULL AND VOID, G : GRADES, GP: GRADE POINTS, C : CREDITS, C*GP : PRODUCT OF CREDITS & GRADE POINTS, ΣC : SUM OF CREDITS, ΣC*GP : SUM OF PRODUCT OF CREDITS & GRADE POINT. SGPI = ΣC*GP / ΣC .

| | | | | | | | | |
|--------------|-------|-------|-------|-------|-------|-------|-------|-----|
| MARKS | >=80% | >=75% | >=70% | >=60% | >=50% | >=45% | >=40% | <40 |
| GRATES | O | A | B | C | D | E | P | F |
| GRADE POINTS | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |