FINOLEX ACADEMY OF MANAGEMENT AND TECHNOLOGY, RATNAGIRI

|  |
| --- |
| APPLICATION FOR THE POST \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
| Reference : Advertisement published in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **1. PERSONAL DETAILS** |
| Name: | PHOTOGRAPH |
| Father / Husband Name:Mother Name : |
| Sex : Male / Female |
| Marital status : Married / Un-Married If married, Spouse : Employed / UnemployedNumber of Children: |
| Age : | Date of Birth : | Place of Birth: |
| Religion : | Category : | SC/ST , DT/NT/ OBC / OPEN |
| Nationality : | Caste : |
| Addresses |
| Correspondence | Permanent |
|  |  |
| Phone / Mobile : | Email ID: |

2. ACADEMIC QUALIFICATIONS

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | **Diploma / Degree** | **Branch / Subject / Specialization** | **Year of Passing** | **Full time / Part time / Distance****Educati on** | **Class / Positio n** | **% / CGPA** | **Institution** | **University** | **No. of subject****s****passed in more than 1 attemp****t** |
| 1. | 10th / SSC |  |  |  |  |  |  |  |  |
| 2. | HSC / 12th / Diploma |  |  |  |  |  |  |  |  |
| 3. | B.E. / B.Tech. |  |  |  |  |  |  |  |  |
| 4. | M.E. / M.Tech |  |  |  |  |  |  |  |  |
| 5. | Ph.D. |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |

**3. EXPERIENCE DETAILS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.No. | Designation | Institution | Experience (Duration) | Experience (in years) |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9. |  |  |  |  |
| TOTAL TEACHING EXPERIENCE |  |

i. Teaching (in Engineering Colleges only) - chronological order

**TOTAL TEACHING EXPERIENCE APPROVED BY UNIVERSITY**

**(Kindly attached relevant letter / order)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.No. | Designation | Institution | Approved Experience (Duration) | Approved Experience (in years) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**ii. Courses Taught**

|  |  |  |  |
| --- | --- | --- | --- |
| Course Title | Level (UG/PG) | Numberof Times |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**iii. Thesis (M Tech / ME / Ph D) Supervision (at all the organizations that you have worked with)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Names of Students | Year of completion | Title of Thesis | Co-guides (if any) |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Designation | Institution / Organization | Experience (Duration) | Experience (in years) |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| TOTAL |  |

iv. Others (Industry, Research, Teaching in College / Polytechnic) - chronological order

 V. Administrative Experience, if any. :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No | **Designation** | **Institution / Organization** | **Experience (Duration)** | **Experience (in years)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |
| --- | --- |
| Last Salary drawn (Gross)  | Rs / month |
| Consolidated / Basic | Rs  |
| Scale ( Fifth / Sixth ) | Rs  |
|  |  |

**4. PUBLICATIONS**

|  |  |
| --- | --- |
| Book publications (give the title, publisher & year of publication) |  |
| Papers : Journal Publication (give the no. of publications) (attach the Xerox copies of the publications) | International : National : |
| Papers : Conference Publication in Proceedings (give the no. of publications) | International : National : |

**5. SEMINARS / CONFERENCES**

|  |  |
| --- | --- |
| Seminars / Conference organised (give the Conference Theme and the date) |  |
| Seminars / Conference attended (give the number) | International : National : |

**6. OTHER INFORMATION**

|  |  |
| --- | --- |
| Undertaken any Sponsored Research Projects | Yes No□ □ |
| If 'yes', provide details |  |
| Membership in Professional bodies | 1. 2. 3. 4. |
| Awards & Achievements (if any) |  |

I declare that the above particulars furnished by me are true to the best of my knowledge

Place: SIGNATURE

Date: NAME:

Note: Attach true copies of all relevant Mark sheets, certificates / documents wherever necessary