

FINOLEX ACADEMY OF MANAGEMENT AND TECHNOLOGY, RATNAGIRI

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| APPLICATION FOR THE POST \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
|  | | | | | |
| Reference : Advertisement published in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **1. PERSONAL DETAILS** | | | | | |
| Name: | | | | | PHOTOGRAPH |
| Father / Husband Name:  Mother Name : | | | | |
| Sex : Male / Female | | | | |
| Marital status : Married / Un-Married  If married,  Spouse : Employed / Unemployed  Number of Children: | | | | |
| Age : | Date of Birth : | | | Place of Birth: | |
| Religion : | Category : | | SC/ST , DT/NT/ OBC / OPEN | | |
| Nationality : | Caste : | | | | |
| Addresses | | | | | |
| Correspondence | | Permanent | | | |
|  | |  | | | |
| Phone / Mobile : | | Email ID: | | | |

2. ACADEMIC QUALIFICATIONS

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | **Diploma / Degree** | **Branch / Subject / Specialization** | **Year of Passing** | **Full time / Part time / Distance**  **Educati on** | **Class / Positio n** | **% / CGPA** | **Institution** | **University** | **No. of subject**  **s**  **passed in more than 1 attemp**  **t** |
| 1. | 10th / SSC |  |  |  |  |  |  |  |  |
| 2. | HSC / 12th / Diploma |  |  |  |  |  |  |  |  |
| 3. | B.E. / B.Tech. |  |  |  |  |  |  |  |  |
| 4. | M.E. / M.Tech |  |  |  |  |  |  |  |  |
| 5. | Ph.D. |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |

**3. EXPERIENCE DETAILS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | | Designation | Institution | | Experience (Duration) | | | | Experience (in years) | |
| 1. | |  |  | |  | | | |  | |
| 2. | |  |  | |  | | | |  | |
| 3. | |  |  | |  | | | |  | |
| 4. | |  |  | |  | | | |  | |
| 5. | |  |  | |  | | | |  | |
| 6. | |  |  | |  | | | |  | |
| 7. | |  |  | |  | | | |  | |
| 8. | |  |  | |  | | | |  | |
| 9. | |  |  | |  | | | |  | |
| TOTAL TEACHING EXPERIENCE | | | | | | | | |  | |

i. Teaching (in Engineering Colleges only) - chronological order

**TOTAL TEACHING EXPERIENCE APPROVED BY UNIVERSITY**

**(Kindly attached relevant letter / order)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.  No. | Designation | Institution | Approved Experience (Duration) | Approved Experience (in years) |
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**ii. Courses Taught**

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| --- | --- | --- | --- |
| Course Title | Level (UG/PG) | Number  of Times |  |
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**iii. Thesis (M Tech / ME / Ph D) Supervision (at all the organizations that you have worked with)**

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| --- | --- | --- | --- | --- |
| No. | Names of Students | Year of completion | Title of Thesis | Co-guides (if any) |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.No. | Designation | Institution / Organization | Experience (Duration) | Experience (in years) | |
| 1. |  |  |  |  | |
| 2. |  |  |  |  | |
| 3. |  |  |  |  | |
| 4. |  |  |  |  | |
| 5. |  |  |  |  | |
| TOTAL | | | | |  | |

iv. Others (Industry, Research, Teaching in College / Polytechnic) - chronological order

V. Administrative Experience, if any. :

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| --- | --- | --- | --- | --- |
| Sr. No | **Designation** | **Institution / Organization** | **Experience (Duration)** | **Experience (in years)** |
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| --- | --- |
| Last Salary drawn (Gross) | Rs / month |
| Consolidated / Basic | Rs |
| Scale ( Fifth / Sixth ) | Rs |
|  |  |

**4. PUBLICATIONS**

|  |  |
| --- | --- |
| Book publications (give the title, publisher & year of publication) |  |
| Papers : Journal Publication (give the no. of publications) (attach the Xerox copies of the publications) | International :  National : |
| Papers : Conference Publication in Proceedings (give the no. of publications) | International :  National : |

**5. SEMINARS / CONFERENCES**

|  |  |
| --- | --- |
| Seminars / Conference organised (give the Conference  Theme and the date) |  |
| Seminars / Conference attended (give the number) | International :  National : |

**6. OTHER INFORMATION**

|  |  |
| --- | --- |
| Undertaken any Sponsored Research Projects | Yes No  □ □ |
| If 'yes', provide details |  |
| Membership in Professional bodies | 1. 2. 3. 4. |
| Awards & Achievements (if any) |  |

I declare that the above particulars furnished by me are true to the best of my knowledge

Place: SIGNATURE

Date: NAME:

Note: Attach true copies of all relevant Mark sheets, certificates / documents wherever necessary